

Warm Welcome to all the students in the online classes.

We are going to start our online lesson Of Class 9th today. I hope you all will enjoy and learn.

Rules of the Class:

- ▶ Be on time for all your classes.
- ▶ Respect all participants of the class.
- Do not create any disturbance.
- Raise hand if you have a question.
- Pay attention to your teacher.
- Enter into the class with your actual name and CPR number.
- Follow the timetable and do not forget to be present in the next class on time.

Topic of the Lesson

Muslim Brotherhood)
UMMAH (The

Objectives of the lesson

At the end of the lesson, students will be

Able to define and express

- The Universal Muslim brotherhood.
- Islamic Concept of Nationhood.

Before starting the lesson, I would like to ask some questions.

QUESTIONS:

- Who made the first association on the earth?
- What kind of family is popular in the modern age?
- Famulus is a Latin word . What do you mean by this?
- > Who is the head of Patriarchal family?

Definition of Ummah

Ummah is an Arabic word meaning "Community"

It is distinguished from Sha b which means a Nation.

It is Commonly used to mean the Collective Community of Islamic People.

Islamic Concept of Nationhood

- Islamic concept of nation is unique and essentially different from the prevailing Western concept.
- Islam seeks to establish a nation based on divinely revealed or moral principles.
- There is no space for discrimination of color, geography, race and language etc.

Principles of Islamic Brotherhood'

Islamic Brotherhood is based on the following fundamental principles:

Human brotherhood

All human beings are the off -shoot of the same parentage (The Holy Quran).

▶ The Concept of Ummah.

It is a spiritual entity which expresses itself in time and space as a perceptible human brotherhood. "All Huamn beings are equal by birth (The Holy Quran).

Equality of Mankind:

Human beings are not to be discriminated on the basis of colurand blood. The Arab are not superior to Non Arab and nor the Non Arab to the Arabs, "Says The HOLY PROPHET PBUH"

UMMAH - THE UNIVERSAL MUSLIM BROTHERHOOD

(ISLAMIC CONCEPT OF NATIONHOOD)

Islamic concept of nationhood is unique and essentially different from the prevailing Western concepts.

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- "Mankind are one Ummah" (2:213) The Holy Quran further says that all human beings are the off-shoot of the same parentage:
- ".....He created you from a single soul and from it created its mate and from them twain hath spread a multitude of men and women." (4:1)
- 2) The Concept of Ummah: Ummah is a spiritual entity which expresses itself in time and space as a perceptible human brotherhood. The Holy Quran says that in the beginning of the creation all men were one Ummah (nation) but many of them opted to defect from it, they consequently, formed another national group i.e. Millat-e-Kufr (the nation of disbelievers). All those who believe in the finality of Prophet Muhammad (ﷺ) and the book revealed upon him (Al Quran) are one nation (Ummah).
- 3) Equality of Mankind: All human beings are equal by birth, Quran says:
 - "O mankind lo! We have created you male and female and have made you nations that ye may know one another....." (49:13)
 - "...Lo! The noblest of you in the sight of Allah is the best of conduct. Lo! Allah is Knower, Aware." (49:13)

The Holy Prophet (ﷺ) in his historical address, delivered at the occasion of his last Hajj, made it clear, beyond doubt that human beings are not to be discriminated on the basis of colour and blood; he further said:

- "The Arabs are not superior to the Ajamis (non-Arabs), nor the
- 4) Justice: The Holy Prophet (said:

- 5) Universality: Islamic Ummah transcends all geographic boundaries and physical limitations. A true, simple, practicable faith joins all Muslims together, irrespective of the fact that in what part of the world they live and what sort of physical barriers stand interposed in their way. Muslim Ummah, unlike the Western and the Hindu nation hoods is not earthrooted. It is a global concept aimed at creating a global brotherhood.
- 6) Democratic Spirit: Love for one's motherland or place of birth is a natural human sentiment, similarly is the love of ones clan or tribe or the language one inherits from his parents. Islam does not demand that all these sentiments of love and affinity should be totally given up in favour of religious belief. Islam is a democratic cult and a democratic cult cannot afford to impose coercive restrictions on human nature. Islam makes allowance for the establishment of sub-national groups on the basis of race, place of domicile and language, but obviously these sub-nationalities are to be kept subservient to the all-pervading national principle enjoined by Islam i.e. the Ummah (the universal brotherhood) Quran says:

"Nationalities are created to compete in good work."

Justice

Islam strictly forbids to deal unjustly.

The Holy Prophet PBUH says, "Every Muslim is the brother of another Muslim and all Muslims are brethren. It is not lawful for any man to take anything of his brother s except what is given one s own free will,

Therefore do not do injustice to one another.

Universality

Islamic Ummah transcends all geographic boundaries and physical limitations. A true ,simple , tractable faith in all Muslims together

Democratic Spirit.

Islam is a democratic cult and a democratic cult can not afford to impose coercive restrictions on human nature.

Class Activities.

Answer the Questions

- 1. The word Ummah is an ----- word?
- 2. Last Sermon of the Prophet PBUH is delivered on -----?
- 3. Ummah means_____?
- 4. What are the two fundamental principle of Ummah?
- 5. Who says " mankind are one UMMAH?
- 6. Does Islam recognize democracy?

Recapitulation/point summary

Ummah is an Arabic word

It is totally different from the prevailing Western concepts.

Allah The Almighty says mankind are One UMMah.

All human are the off- shoot of one parentage.

Ummah is a spiritual entity.

All human are equal by birth.

Millat Kufar and Millat Islamia are two different thoughts.

One who does the best conduct is the best.

There is not superiority of Arab to Non Arab nor Non Arab to The Arabs.

Justice is the foremost fundamental principle of Ummah.

Home Assignment

- 1. Define Ummah briefly.
- 2. What are the fundamental principles of Islamic Ummah?
- 3. What Does The Holy Quran say about the human kin?
- 4. What are the sayings of the Holy Prophet PBUH about equality?
- 5. Who is the best amongst the human kind according to the Holy Quran?
 - Answer the Question in detail.
- Discuss the detail of Muslim Brotherhood.

Visit school's official website:

https://pakistanschool
 .org/firsterm/
 for

Notes

Worksheet - 2

AND

Homework.

STAY HOME AND SECURE

In Sha Allah we will learn more about the chapter in coming lecture.

Take Care

ALLAH HAFIZ